



TYLER WEBER

Evangelist and Founder;
Revolution Ministries
revolutionministries.net



**REVOLUTION
MINISTRIES**

EVANGELIZATION IN AN APOSTOLIC AGE

MY PASSION

for public speaking has grown quietly over the past decade and is firmly rooted in sharing the Gospel message of Jesus Christ. It is my strong conviction that the modern day evangelist is tasked with the challenge of communicating ancient truths in new and compelling ways.

Rising to that challenge, I strive to live at the intersection of "the stuff of the church" and "the stuff of desire", and use my unique passion for welcoming people into the heart of things through the mediums of poetry, visual art, music, vulnerability, and powerful storytelling. I don't believe in canned talks, because of the conviction that my own "real-time wrestling with God" should pave the way for effective evangelization. I am also seeing that our moment is calling for facilitation>presentation speaking efforts, as many peoples minds and hearts are craving a "taste and see" experience of the Gospel, rather than a traditional 30-60 minute talk. "Come and see" is the practical basis for all of my speaking engagements.

Venturing forth with these convictions, as well as utilizing these affective aids, my aim is to reveal Gospel truths in such a way that the recipient can be moved to the point of goosebumps and tears. Revolution Ministries' patron, St. John Paul II, once said that the Gospel message should gradually "overwhelm" the recipient and in turn, the recipient should be left with a desire to completely surrender their life to God. The fruit of sharing the Gospel invites people to "leave their water jars" and to "burst forth" from shallow living.



THEMES

Although each talk is unique, I lean into my passion for the following themes - which are all oriented around the Gospel. For “parish missions, day, and weekend retreats”, these themes emerge through the lens of a four-part Gospel narrative: *Created. Captured. Rescued. Response.*

The Primal Scream: *I Still Haven't Found What I'm Looking For* - U2's 80's smash hit illustrates that at the bedrock of our hearts is a cry, a groan, an ache, and a longing for... something higher, deeper, and lasting. Our desires and longings inform and reveal our desire for God, as well as give more content to that word, “God.”

The Recovery of the Heart: God gave us eyes that we may see. He gave us ears that we might hear. He gave us minds that we may think. And He gave us hearts so that we might LIVE.

The Power of Story: The power of film, myth, and fairy stories are that they reposition us into the mythic trajectory of our lives.

God, the Father: This is the second-highest metaphor for our relationship to God. This is the title that Jesus referred to most often when speaking about the nature of his relationship with God.

God, the Bridegroom: This is the highest metaphor in regards to our relationship with God. Not only is marriage THE icon of the Trinity, but the Song of Songs is THE most written about book of the bible in the lives of the Saints.

The End of the Age: Jesus' life, death, and resurrection set into motion the final moment of Salvation History. And this is no ordinary moment.

The Restoration of All Things: Dr. Peter Kreeft wrote, “Our pictures of Heaven simply do not move us; they are not moving pictures. It is this aesthetic failure rather than intellectual or moral failures in our pictures of Heaven and of God that threatens faith most potently today.”